
PUBLIC NOTICE

Maricopa Planning and Zoning Commission Work Session

Monday, April 27, 2009 at 5:15 pm

**Global Water Center
22590 N. Powers Parkway
Maricopa, AZ 85238**

1.0 Call to Order

2.0 Roll Call

- 3.0 Presentation:** The City of Maricopa Planning and Zoning Commission shall hear a presentation by Dr. Ambika Adhikari regarding the Climate Changes. **Discussion Only.**

4.0 Executive Session

The Planning and Zoning Commission may go into executive session for purposes of obtaining legal advice from the City's attorney on any of the agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

5.0 Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review.

This notice was posted at City Hall, Maricopa Library, Maricopa Fire Department, and the City of Maricopa Post Office by Friday April 24, 2009 by 5:00 p.m.

Vanessa Bueras, CMC
City Clerk

